



# CHICAGOPEX 2024

## Fifty-eighth Annual Philatelic Literature Exhibition

November 22–24, 2024, Itasca, Illinois

### Literature Exhibition Application

Chicagopex Literature Exhibition, PO Box 56, Rockford, IA 50468-0056 <CHICAGOPEXLITERATURE@GMAIL.COM>

#### Exhibit Information

Title: \_\_\_\_\_

Creator(s): \_\_\_\_\_  
This is the name that will appear in the show program, on the website, in the palmaries and on any awards. This can be the author, editor or the name of the publishing society or commercial publisher. Limited to one society or commercial name or three personal name.

Publisher(s): \_\_\_\_\_  
This is NOT the printer. The publisher is the person or entity responsible for financing, distributing and promoting the work. This is normally the author (if self-published), a sponsoring society, or a commercial publisher.

Publication date: \_\_\_\_\_

Description: \_\_\_\_\_  
This information will appear in the show program. Do not repeat the title, author or editor given above. Maximum of 25 words.

Category:  Book  Catalog  Journal  Monograph  Article  Websites/Digital Media

Chose one category as described in the prospectus.

Digital Password: \_\_\_\_\_  
If any portion of your Digital Media entry is password protected, a temporary user name and password must be provided for use by the Jury.

#### Ordering and membership information

**(Complete if publication is available for purchase or subscription. This will appear in the show program.)**

Order from: \_\_\_\_\_  
Full name of person or company or society.

Address: \_\_\_\_\_  
Full mailing address

Email: \_\_\_\_\_ URL: \_\_\_\_\_

Periodicals: Yearly dues/subscription for printed copy to addresses in the USA: US \$ \_\_\_\_\_

Yearly dues/subscription for digital download copies: US \$ \_\_\_\_\_

Combined Print and Digital US \$ \_\_\_\_\_

Handbooks/catalogs: Retail price per copy for print copy US \$ \_\_\_\_\_

Postage/handling (leave blank if postage/handling is included): US \$ \_\_\_\_\_

Retail price per copy for digital download copy: US \$ \_\_\_\_\_

#### Payment Information

Payment should be in the form of a check in US funds drawn on a US bank.

**All checks must be payable to the Chicago Philatelic Society.**

Literature Exhibition Entry Free US \$ \_\_\_\_\_  
\$25 for competitive entry (fee waived for non-competitive entry)

Return postage (optional) US \$ \_\_\_\_\_

Total enclosed US \$ \_\_\_\_\_

Please print or type. Page 1 of 2.

A separate entry form and fee is required for each publication entered.

## Disposition of exhibit

After the close of the exhibition your entry will be donated to a Philatelic Library as determined by the Chicagopex show committee. One copy may be returned to the exhibitor if marked here. Return postage must be included with fees.

## Entered by:

Name: \_\_\_\_\_

First and last name of person submitting this application. Awards will be sent only to this person at the address below.

Address: \_\_\_\_\_

Complete mailing address where all correspondence and awards will be sent.

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Awards

Medals, ribbons, and other awards will be mailed after the show to the person above. If the person entering the exhibit is in attendance they may pickup their awards. If anyone else is to be authorized to pickup the exhibit's award they must be listed here and sign indicating that they received the award.

Authorized person \_\_\_\_\_

Signature: \_\_\_\_\_

## Signature and agreement to Exhibition Terms

I, the undersigned, have read the prospectus and terms for this exhibition. I certify that I am eligible to exhibit under the terms outlined herein. I further understand that no liability for loss or damage will attach to Chicagopex or any of its officers, directors, committee members, or representatives; or to the Westin Chicago Northwest hotel, or to any of their officers, agents, or employees. I agree that the decision of the judges is final and release and hold harmless the judges, the American Philatelic Society and its officers, directors, employees, and representatives; and Chicagopex and its officers, directors, committee members, or representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Final checklist

- Make a copy of this form for your record.
- Mail this completed **form** to Exhibit Chairman before September 21, 2024.
- Mail a **check** for fees to Exhibit Chairman.
- Mail three copies of **synopsis** (or email) to Exhibit Chairman.
- Mail a color **photocopy** of exhibit's cover or opening page (or email a scan) to Exhibit Chairman.
- Mail two copies of exhibit (one if non-competitive) in the format provided to subscribers or purchasers.

## Mailing address

**Mail all forms, all payments and required entries to:**

**Kenneth Trettin, Chairman**

**Chicagopex Literature Exhibition**

**PO Box 56, Rockford, IA 50468-0056**

**email: ChicagopexLiterature@gmail.com**

**Checks MUST be made payable to the Chicago Philatelic Society**

Please print or type. Page 2 of 2.

A separate entry form and fee is required for each publication entered.

## For committee use

Entry form received: \_\_\_\_\_

Cover photocopy received: \_\_\_\_\_

Entry fee received: \_\_\_\_\_

Awards & critique mailed: \_\_\_\_\_

Synopsis received: \_\_\_\_\_

Entry literature received: \_\_\_\_\_

ENTRY NUMBER: \_\_\_\_\_